



**DAUGHTERS OF PENELOPE  
EMPIRE STATE DISTRICT 6  
CHAPTER REPORT TO THE DISTRICT  
CONVENTION  
Flushing, NY - June 10-12, 2022**

Chapter Name: \_\_\_\_\_ Chapter Number: \_\_\_\_\_ Year: \_\_\_\_\_

Total Chapter Membership: \_\_\_\_\_ Members in Good Standing: \_\_\_\_\_

Since Last Convention

Number of Members:            Initiated \_\_\_\_\_            Reinstated \_\_\_\_\_

Number of In Person Meetings Held \_\_\_\_\_            Average Attendance \_\_\_\_\_

Number of Virtual/Hybrid Meetings Held \_\_\_\_\_            Average Attendance \_\_\_\_\_

Number of Socials Held \_\_\_\_\_            Average Attendance \_\_\_\_\_

Financial Status

Checking Account Balance: \$ \_\_\_\_\_            Savings Account Balance: \$ \_\_\_\_\_

**Activities & Fundraisers from the Last District Convention to Present:**

**Future Activities Planned:**

**Names of Deceased Members Since Last District Convention:**

**Contributions Made Since Last District Convention:**

**National Mandatory Project Obligations**

Penelope House, Domestic Violence Center, Mobile, AL: \$ \_\_\_\_\_

Limitless Solutions: \$ \_\_\_\_\_

The Penelopean Day Care Center: \$ \_\_\_\_\_

**National Voluntary Project Obligations**

Daughters of Penelope Foundation, Inc.: \$ \_\_\_\_\_

Penelope's Place, Domestic Violence Center, Brockton, MA: \$ \_\_\_\_\_

Sjogren's Syndrome Foundation: \$ \_\_\_\_\_

**Other Local Donations**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

*Signed:* \_\_\_\_\_

Chapter President

*Date:* \_\_\_\_\_

*Signed:* \_\_\_\_\_

Chapter Secretary

*Date:* \_\_\_\_\_