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Order of AHEPA

American Hellenic Educational Progressive Association
AHEPA District 6 Scholarship Perpetual Fund, Inc.
www.ahepad6.com

President: Kostantinos Mallas
Vice President: Basil Katsamakias
Secretary: Mike Papaphotes
Treasurer: Chris Gallis
Advisor: Demi Pamboukes

March 5, 2022

Dear Brothers:

Each year the AHEPA District Six Scholarship Program awards scholarships to deserving students. Thanks to the generosity of some of our Brother AHEPANS this year we will award seven scholarships. The first is \$5,000. The second and third are \$1,500. The remaining ones will be \$1,000 each.

This year the AHEPA District 6 Scholarship Program in addition will give a \$1,000 scholarship to a high school senior who is pursuing a career in vocational training i.e. health care, construction, manufacturing, carpentry, electronics, plumbing, etc.

We are asking chapters to support this program and to encourage their high school seniors and college students to apply for a scholarship. The AHEPA District Six application and requirements are available online and may be easily downloaded at <https://www.ahepad6.com/chapter-resources>.

In addition to our scholarship program the AHEPA National Educational Foundation offers many outstanding opportunities i.e. Journey to Greece, etc. For more information, please visit <https://www.ahepa.org/education>.

We wish all of our high school seniors and college students good luck in their future endeavors. Please read the requirements on the application very carefully and adhere to the deadline. The application must be e-mailed by May 6, 2022. If you have any questions, please contact me at education@ahepad6.com. The annual ceremony of the scholarship recipients will take place in June 2022.

Fraternally yours,

Brother Kostantinos Mallas
President



AHEPA Empire State District 6 SCHOLARSHIP APPLICATION YEAR 2022



The **AHEPA Scholarship Perpetual Fund, Inc.** has scholarship programs, which were established to promote, encourage, induce and advance education currently. The scholarship foundation will accept applications from **graduating high school seniors, College/University students, and high school seniors vocational training.**

ELIGIBILITY

The applicant is the **son or daughter** [or grandson or granddaughter] of a chapter member of AHEPA in District Six in good standing at least two years prior to the application date of May 6, 2022.

OR

The applicant is a member of a Sons of Pericles chapter in District Six and is in good standing for at least two years prior to the application deadline date of May 6, 2022.

AND

The applicant **MUST ATTEND full time** (minimum 12 college credits), at an accredited college or university during the current calendar year 2022-2023 or attend a vocational school. The applicant must not have been a previous college/university recipient of this Scholarship Program.

AND

The applicant must reside in the AHEPA Empire State District 6 domain, but can attend a college or university out of state.

AND

All recipients must provide proof by September 2022 that they are a full-time college student or attending a vocational program (Bursar's receipt) or a college transcript with a school seal.

FILING

Please **use the enclosed application**. If additional applications forms are needed, please feel free to make copies.

The applicant is responsible for the submission of all documents and completion of all sections of this application and sending the complete application package by **E-MAIL NO LATER THAN MAY 6, 2022 to d6scholarships@ahepad6.com**. All information received will be kept confidential. No items will be returned. Indicate by check mark the scholarships for which you are applying.

Only one choice is permitted.

_____ AHEPA (HS Senior) _____ AHEPA (College/University)

_____ AHEPA (HS Senior Vocational Training)

CREDENTIALS

AHEPA HS Scholarship – a. (Grand) father must be in good standing with the AHEPA Empire State District 6 for at least two years, **b.** You must be a **high school senior**, **c.** Certification from the school registrar acknowledging your full time status, **d.** Submit Scholastic Aptitude Test (administered by the College Entrance Examination Board or American College Test/American College Training Program), **e.** Submit high school transcripts or comparable grades, **f.** You must reside in the AHEPA Empire District 6 domain.

AHEPA College/University Scholarship – a. (Grand) father must be in good standing with the AHEPA Empire State District 6 for at least two years or **b.** You must be a **full-time student (Freshman-Senior)**, **c.** Minimum 12 semester hours at an accredited college or university, **d.** Certification from the school registrar acknowledging your full-time status, **e.** Submit your college transcripts, **f.** You must reside in the AHEPA Empire District 6 domain but can be attending a College/University outside of District 6 domain.

AHEPA HS Senior Vocational Training – a. (Grand) father must be in good standing with the AHEPA Empire State District 6 for at least two years, **b.** You must be a **high school senior**, **c.** Certification from the school registrar acknowledging your full-time status, **d.** Submit high school transcripts or comparable grades, **e.** You must reside in the AHEPA Empire District 6 domain, **f.** Please indicate the vocational institution you will attend.

TRANSCRIPTS

High school seniors must submit the most recent official complete high school transcript **AND SAT or ACT scores. All transcripts must be official and submitted as part of the complete application.** Applicants should provide the name of the college, university or vocational school to which they have been accepted or planning to attend.

College students must submit their transcripts from an accredited college or university. Transcripts must be official and **submitted as part of the complete application.**

All recipients must provide proof by October 15, 2022 that they are full time students by either a bursar's receipt or a college transcript with a school seal to be sent to Scholarship Committee Chairman: Gus Mallas
8416 10th Ave., Brooklyn, NY 11228.

ESSAY QUESTION

This is the 100th Anniversary of AHEPA! As proud Hellenes, we share many of the same values championed by our descendants. We are committed to preserving civic responsibility, education, individual and family excellence and of course the ideals of democracy. How have you used these ideals to contribute to your community and how will you continue to do so in the future? The essay is to be no more than 350 words.

LETTERS OF RECOMMENDATION

Applicants must include no more than 1 letter of recommendation i.e. the applicant's teachers, counselors, advisors, professors, etc. Neither reference should be related to the applicant. Letter of recommendation should be **submitted as part of the complete application.**

PERSONAL DATA

Legal Name

Last

First

Middle (complete)

Permanent home address

Number and Street

City or Town

County

State

Zip Code

Telephone

Current Mailing Address – if different from above

Are you a member of the Sons of Pericles? Check one: Yes _____ No _____

Chapter No. _____ City _____ State _____ Membership Number _____

Is either your father or grandfather a current member of AHEPA? Yes _____ No _____

Chapter No. _____ City _____ State _____ Membership Number _____

EDUCATIONAL DATA

Name of High School _____ Date of Graduation _____

Name the college, university, or vocational school you expect to attend _____

Address _____
Number and Street City State Zip Code

Possible area(s) of academic concentration/major _____ or undecided _____

Possible career or professional plans _____ or undecided _____

ACADEMIC HONORS

Please list all the academic honors, which you have received. You may attach a separate piece of paper if necessary.

ATHLETIC HONORS

Please list all the athletic honors that you have received throughout high school.

EXTRACURRICULAR, PERSONAL AND VOLUNTEER ACTIVITIES
(including summer)

Please list your principal extracurricular, community, and family activities and hobbies in the order of their interest to you, i.e. clubs, societies, sports, etc.

Activity	Grade level or post-secondary (PS) 9 10 11 12 PS	Position held
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WORK EXPERIENCE

Please list any jobs (including summer employment) you have held during the past three years.

Specific nature of work	Employer	Dates	Hours per week
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Please initial clearly, acknowledging investigation if necessary, of this application _____

Please sign below certifying that the information submitted is correct and truthful.

Signature _____ Date of Birth _____

Application must be submitted via e-mail to:

d6scholarships@ahepad6.com

no later than May 6, 2022

The application **must be submitted in concert**; otherwise the submission will not be accepted. Incomplete applications will be disqualified. **No exceptions!**

Checklist:

1. High School Transcript
2. Results of SAT or ACT
3. One letter of recommendation
4. Essay Question
5. Completed application (signed and dated)