



**2022-2023 District Lodge**

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# Order of AHEPA

American Hellenic Educational Progressive Association  
AHEPA District 6 Scholarship Perpetual Fund, Inc.  
[www.ahepad6.com](http://www.ahepad6.com)

**President: Kostantinos Mallas**  
**Vice President: Basil Katsamakis**  
**Secretary: Mike Papaphotes**  
**Treasurer: Chris Gallis**  
**Advisor: Demi Pamboukes**

**Board Members: Jim Demetriades, Peter Ragoussis,  
Anastasi Stampolis, and Peter Vasilakos**

February 13, 2023

Dear Brothers:

Each year the AHEPA District Six Scholarship Program awards scholarships to deserving students. Thanks to the generosity of some of our Brother AHEPANS this year we will award seven scholarships. The first is \$5,000. The second and third are \$1,500. The remaining ones will be \$1,000 each.

This year the AHEPA District 6 Scholarship Program in addition will give a \$1,000 scholarship to a high school senior who is pursuing a career in vocational training i.e. health care, construction, manufacturing, carpentry, electronics, plumbing, etc.

We are asking chapters to support this program and to encourage their high school seniors and college students to apply for a scholarship. The AHEPA District Six application and requirements are available online and may be easily downloaded at <https://www.ahepad6.com/chapter-resources>. A copy of the requirements and application is attached.

In addition to our scholarship program the AHEPA National Educational Foundation offers many outstanding opportunities i.e. Journey to Greece, etc. For more information, please visit <https://www.ahepa.org/education>.

We wish all of our high school seniors and college students good luck in their future endeavors. Please read the requirements on the application very carefully and adhere to the deadline. The application must be e-mailed by May 1, 2023. If you have any questions, please contact me at [education@ahepad6.com](mailto:education@ahepad6.com). The annual ceremony of the scholarship recipients will take place in June 2023.

Fraternally yours,

Brother Kostantinos Mallas  
President



## AHEPA Empire State District 6 SCHOLARSHIP APPLICATION YEAR 2023



The **AHEPA Scholarship Perpetual Fund, Inc.** has scholarship programs, which were established to promote, encourage, induce and advance education currently. The scholarship foundation will accept applications from **graduating high school seniors, College/University students, and high school seniors vocational training.**

### ELIGIBILITY

The applicant is the **son** or **daughter** [or grandson or granddaughter] of a chapter member of AHEPA in District Six in good standing at least two years prior to the due date of the application;

**OR**

The applicant is a member of a Sons of Pericles chapter in District Six and is in good standing for at least two years prior to the application deadline date of May 1, 2023;

**OR**

The applicant is the **son** or **daughter** [or grandson or granddaughter] of a deceased chapter member of AHEPA in District Six who was in good standing at least two years prior to the date of his death;

**AND**

The applicant **MUST ATTEND** full time (minimum 12 college credits), at an accredited college or university during the current calendar year of the application or attend a vocational school. The applicant must not have been a previous college/university recipient of this Scholarship Program.

**AND**

The applicant must reside in the AHEPA Empire State District 6 domain but can attend college or university out of state.

**AND**

All recipients must provide proof by September of that calendar year that they are a full-time college student or attending a vocational program (Bursar's receipt) or a college transcript with a school seal.

**AHEPA HS Scholarship** - a. (Grand) father must be in good standing with the AHEPA Empire State District 6 for at least two years, or deceased (Grand) father was in good standing with the AHEPA Empire State District 6 for at least two years prior to his death; b. You must be a **high school senior**, c. Certification from the school registrar acknowledging your full-time status, d. Submit Scholastic Aptitude test (administered by the College Entrance Examination Board or American College Test/American College Training Program), e. Submit high school transcripts or comparable grades, f. You must reside in the AHEPA Empire State District 6 domain.

**AHEPA College/University Scholarship** - a. (Grand) father must be in good standing with the AHEPA Empire State District 6 for at least two years, or deceased (Grand) father was in good standing with the AHEPA Empire State District 6 for at least two years prior to his death; b. You must be a **full-time student (Freshman-Senior)**, c. Minimum 12 semester hours at an accredited college or university, d. Certification from the school registrar acknowledging your full-time status, e. Submit your college transcripts, f. You must reside in the AHEPA Empire District 6 domain but can be attending a College/University outside of District 6 domain.

**AHEPA HS Senior Vocational Training** - a. (Grand) father must be in good standing with the AHEPA Empire State District 6 for at least two years, or deceased (Grand) father was in good standing with the AHEPA Empire State District 6 for at least two years prior to his death; b. You must be a **high school senior**, c. Certification from the school registrar acknowledging your full-time status, d. Submit high school transcripts or comparable grades, e. You must reside in the AHEPA Empire District 6 domain, f. Please indicate vocational institution you will attend.

## FILING

Please **use the enclosed application**. If additional applications forms are needed, please feel free to make copies.

The applicant is responsible for the submission of all documents and completion of all sections of this application and sending the complete application package by **E-MAIL NO LATER THAN MAY 1, 2023 to d6scholarships@ahepad6.com**. All information received will be kept confidential. No items will be returned. Indicate by check mark the scholarships for which you are applying.

## TRANSCRIPTS

High school seniors must submit the most recent official complete high school transcript **AND SAT or ACT scores**. **All transcripts must be official and submitted as part of the complete application**. Applicants should provide the name of the college, university or vocational school to which they have been accepted or planning to attend.

College students must submit their transcripts from an accredited college or university. Transcripts must be official and **submitted as part of the complete application**.

All recipients must provide proof by October 15, 2023 that they are full time students by either a Bursar's receipt or a college transcript with a school seal to be sent to Scholarship Committee Chairman: Gus Mallas 8416 10th Ave., Brooklyn, NY 11228.

## ESSAY QUESTION

The Principles of Hellenism are deeply rooted in the American Dream which has been fueled by a desire to make a better life for their family. In a well-organized essay of 250 to 300 words, convey to this committee how someone you know achieved this dream, and how you were inspired by their experience.

## LETTERS OF RECOMMENDATION

Applicants must include no more than 1 letter of recommendation i.e., the applicant's teachers, counselors, advisors, professors, etc. Neither reference should be related to the applicant. Letter of recommendation should be **submitted as part of the complete application**.



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## 2023 District Six Scholarship Application

Please choose which you are applying for:

AHEPA (HS SENIOR)  AHEPA (College/University)  AHEPA (Vocational Training) \_\_\_\_\_

### PERSONAL DATA

Legal Name

\_\_\_\_\_

*Last*

*First*

*Middle (complete)*

Permanent home address

\_\_\_\_\_

*Number and Street*

\_\_\_\_\_

*City or Town*

*County*

*State*

*Zip Code*

*Telephone*

Current Mailing Address – if different from above

Are you a member of the Sons of Pericles? Check one: Yes \_\_\_\_\_ No \_\_\_\_\_

Chapter No. \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Membership Number \_\_\_\_\_

Is either your father or grandfather a current member of AHEPA? Yes \_\_\_\_\_ No \_\_\_\_\_

Chapter No. \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Membership Number \_\_\_\_\_

EDUCATIONAL DATA

Name of High School \_\_\_\_\_ Date of Graduation \_\_\_\_\_

Name the college, university, or vocational school you expect to attend \_\_\_\_\_

Address \_\_\_\_\_  
*Number and Street City State Zip Code*

Possible area(s) of academic concentration/major \_\_\_\_\_ or undecided \_\_\_\_\_

Possible career or professional plans \_\_\_\_\_ or undecided \_\_\_\_\_

ACADEMIC HONORS

Please list all the academic honors, which you have received. You may attach a separate piece of paper if necessary.

\_\_\_\_\_  
\_\_\_\_\_

ATHLETIC HONORS

Please list all the athletic honors that you have received throughout high school.

\_\_\_\_\_  
\_\_\_\_\_

EXTRACURRICULAR, PERSONAL AND VOLUNTEER ACTIVITIES  
(including summer)

Please list your principal extracurricular, community, and family activities and hobbies in the order of their interest to you, i.e., clubs, societies, sports, etc.

Activity	Grade level or post-secondary (PS)	Position held
	9 10 11 12 PS	

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WORK EXPERIENCE

Please list any jobs (including summer employment) you have held during the past three years.

Specific nature of work	Employer	Dates	Hours per week
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\_\_\_\_\_  
\_\_\_\_\_

Please initial clearly, acknowledging investigation, if necessary, of this application \_\_\_\_\_

Please sign below certifying that the information submitted is correct and truthful.

Signature \_\_\_\_\_ Date of Birth \_\_\_\_\_

## ESSAY QUESTION

The Principles of Hellenism are deeply rooted in the American Dream which has been fueled by a desire to make a better life for their family. In a well-organized essay of 250 to 300 words, convey to this committee how someone you know achieved this dream, and how you were inspired by their experience.

### Checklist:

1. High School Transcript
2. Results of SAT or ACT  or Not Applicable
3. One letter of recommendation
4. Essay
5. Completed application (signed and dated)

**Application must be submitted via e-mail to:**

**[d6scholarships@ahepad6.com](mailto:d6scholarships@ahepad6.com)**

**no later than May 1, 2023**

The application **must be submitted in concert**; otherwise the submission will not be accepted. Incomplete applications will be disqualified. **No exceptions!**