



**2025-2026 District Lodge**

**Governor**

Gus Constantine  
governor@ahepad6.com

**Lt. Governor**

Konstantinos Prentzas  
ltgovernor@ahepad6.com

**Secretary**

Harry Yanakis  
secretary@ahepad6.com

**Treasurer**

Steve Ramerini  
treasurer@ahepad6.com

**Marshal**

Gregory Tsougranis  
marshal@ahepad6.com

**Warden**

Anastasios Stampolis  
warden@ahepad6.com

**Director of Athletics**

Paul Macropoulos  
athletics@ahepad6.com

**Executive Secretary**

Chris Pappis  
execsecretary@ahepad6.com

**Education**

Basil Katsamakis  
education@ahepad6.com

**Events**

Konstantinos Prentzas  
events@ahepad6.com

**Philanthropy**

TBD  
philanthropy@ahepad6.com

**Family & Individual Excellence**

Jimmy Papageorgiou  
familyexcellence@ahepad6.com

**Hellenism**

Billy Chrissochos  
hellenism@ahepad6.com

**Housing**

Gregory Tsougranis  
housing@ahepad6.com

**SOP Liaison/Mentoring**

Paul Pavlakos  
mentoringsop@ahepad6.com

**Parade**

Paul Macropoulos  
parade@ahepad6.com

**Veterans**

Tom Danas  
vets@ahepad6.com

**Technology**

Thanasi Glavas  
technology@ahepad6.com

# Order of AHEPA

**American Hellenic Educational Progressive Association**

**AHEPA District 6 Scholarship Perpetual Fund, Inc.**

**www.ahepad6.com**

**President: Basil Katsamakis**

**Vice President: Kostantinos Mallas**

**Secretary: Chris Pappis**

**Treasurer: Chris Gallis**

**Board Members: Vassilios Chrissochos, Ted Klingos, Dean Moskos,  
Demi Pamboukes, Mike Papaphotes, Petros Ragoussis, and Anastasi Stampolis**

January 21, 2026

Dear Brothers:

Each year the AHEPA District Six Scholarship Perpetual Fund awards scholarships to deserving students. Thanks to the generosity of some of our Brother AHEPANS this year we will again be awarding scholarships. As we did last year, we are allocating an additional scholarship to a student enrolled in or a high school senior who is pursuing a career in a certificate based vocational training program at an accredited school (i.e. health care, construction, manufacturing, carpentry, electronics, plumbing, etc.). We are also allocating a scholarship for a deserving senior from Saint Basil Academy.

I am asking brothers to support this program with a donation in memory of a loved one. We are also encouraging brothers that have high school seniors and college students to apply for a scholarship. I am also asking for support from chapters to make a donation to the scholarship fund. Any donation from a brother or your chapter will be recognized in our program during our convention. All donations are fully tax deductible. Please make donations payable to **AHEPA District 6 Scholarship** and mail to:

Brother Chris Gallis  
160-19 27th Ave.  
Flushing, NY 11358

The AHEPA District Six application and requirements are available online and may be easily downloaded at <https://www.ahepad6.com/ahempa-district-6-scholarship>. A copy of the rules and the application are attached to this letter.

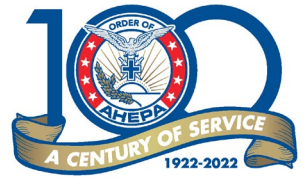
We wish all our high school seniors and college students good luck in their future endeavors. Please read the requirements on the application very carefully and adhere to the deadline. The application must be e-mailed by May 4, 2026. If you have any questions, please contact our Scholarship Secretary, Brother Chris Pappis, at [ahepascholarship6@gmail.com](mailto:ahepascholarship6@gmail.com). The annual ceremony for the scholarship recipients will take place at our district convention on June 13, 2026.

Fraternally yours,

Brother Basil Katsamakis  
President



## AHEPA Empire State District 6 SCHOLARSHIP APPLICATION YEAR 2026



The **AHEPA Scholarship Perpetual Fund, Inc.** has scholarship programs, which were established to promote, encourage, induce and advance education. The scholarship foundation will accept applications from **graduating high school seniors**, **College/University students**, and **students enrolled in vocational training programs**.

### ELIGIBILITY

The applicant is a member of a Sons of Pericles chapter in District Six and is in good standing prior to the application deadline date of May 4, 2026;

OR

The applicant is the **son** or **daughter** [or grandson or granddaughter] of a chapter member of AHEPA in District Six in good standing for 2025 and 2026;

OR

The applicant is the **son** or **daughter** [or grandson or granddaughter] of a deceased chapter member of AHEPA in District Six who was in good standing at least two years prior to the date of his death;

AND

The applicant **MUST PLAN ON ATTENDING OR BE REGISTERED** full time (minimum 12 college credits), at an accredited college or university during the current calendar year of the application or planning on attending or matriculated in a certificate program at an accredited vocational school. The applicant must not have been a previous recipient of this Scholarship Program.

### AHEPA HS Scholarship and Saint Basil Academy Scholarship

- You must be a **high school senior**
- Certification from the school registrar acknowledging your full-time status
- Submit SAT/ACT Test (if required by the college you are planning on attending)
- Submit high school transcripts

### AHEPA College/University Scholarship

- You must be a **full-time student (Freshman-Senior)**
- Minimum 12 semester hours at an accredited college or university
- Certification from the school registrar acknowledging your full-time status
- Submit your college transcripts

### AHEPA HS Senior or Currently Attending a Vocational Training Program

- Certification from the school registrar acknowledging your full-time status
- Submit high school transcripts

## FILING

Please **use one of the enclosed applications**. Your complete application must be filed to be considered. Please note that the application is PDF fillable. We prefer that you type the responses. **In addition, applications should be submitted in one e-mail.**

The applicant is responsible for the submission of all documents and completion of all sections of the application and sending the complete package by **E-MAIL NO LATER THAN MAY 4, 2026, to [ahepascholarshiped6@gmail.com](mailto:ahepascholarshiped6@gmail.com)**. All information received will be kept confidential. No items will be returned.

## TRANSCRIPTS

High school seniors must submit the most recent official complete high school transcript **AND SAT or ACT scores. If your school doesn't require an SAT/ACT please indicate on the application. All transcripts must be official and submitted as part of the complete application.** Applicants should provide the name of the college, university or vocational school to which they have been accepted or planning to attend.

College students must submit their transcripts from an accredited college or university. Transcripts must be official and **submitted as part of the complete application.**

## ESSAY QUESTION (200-250 typed words)

Describe a Hellenic relative who has been inspirational to you. How does that person's Hellenic values relate to your academic or career ambitions? **The use of AI will disqualify your application.**

## LETTER OF RECOMMENDATION

Applicants must include no more than 1 letter of recommendation (official letterhead only) i.e., the applicant's teachers, counselors, advisors, professors, etc. The reference letter should not be submitted by a relative to the applicant. If necessary, the letter of recommendation can be **independently submitted by May 4th to: [ahepascholarshiped6@gmail.com](mailto:ahepascholarshiped6@gmail.com)**.



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## 2026 District Six Scholarship High School Graduate Application Saint Basil Graduate Application

### PERSONAL DATA

Legal Name

*Last*

*First*

*Middle (complete)*

Permanent home address

*Number and Street*

*City or Town*

*County*

*State*

*Zip Code*

*Cell Phone*

Current Mailing Address – if different from above

Are you a member of the Sons of Pericles? Check one: Yes \_\_\_\_\_ No \_\_\_\_\_

Chapter No. \_\_\_\_\_ City \_\_\_\_\_ Membership Number \_\_\_\_\_

Name of Father or Grandfather \_\_\_\_\_

Chapter No. \_\_\_\_\_ (or) City \_\_\_\_\_ Membership Number \_\_\_\_\_

## EDUCATIONAL DATA

Name of High School \_\_\_\_\_ Date of Graduation \_\_\_\_\_

Name the college, university, you expect to attend \_\_\_\_\_

Address \_\_\_\_\_

*Number and Street*

*City*

*State*

*Zip Code*

Possible area(s) of academic concentration/major \_\_\_\_\_

Possible career or professional plans \_\_\_\_\_

## ACADEMIC HONORS

Please list all the academic honors which you have received.

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## EXTRACURRICULAR, PERSONAL AND VOLUNTEER ACTIVITIES (including summer)

Please list your principal extracurricular, community, and family activities and hobbies in the order of their interest to you, i.e., clubs, societies, sports, etc.

Activity	Grade level	Position held
	9 10 11 12	

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## WORK EXPERIENCE

Please list any jobs (including summer employment) you have held during the past three years.

Specific nature of work	Employer	Dates	Hours per week
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## ATHLETIC HONORS

Please list all the athletic honors that you have received throughout high school.

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## CONFIRMATION

Please sign digitally below certifying that the information submitted is correct and truthful.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## ESSAY QUESTION

Describe a Hellenic relative who has been inspirational to you. How does that person's Hellenic values relate to your academic or career ambitions? **The use of AI will disqualify your application.**

### Checklist:

- |   |                          |
|---|--------------------------|
| 1. High School or College Transcript                        | <input type="checkbox"/> |
| 2. Does your college require an SAT/ACT? If yes, check box. | <input type="checkbox"/> |
| 3. Results of SAT or ACT (if required)                      | <input type="checkbox"/> |
| 4. One letter of recommendation (official letterhead only)  | <input type="checkbox"/> |
| 5. Essay  | <input type="checkbox"/> |
| 6. Completed application (signed and dated)                 | <input type="checkbox"/> |

**Application must be submitted via e-mail to:**

**[ahepascholarshiped6@gmail.com](mailto:ahepascholarshiped6@gmail.com)**

**no later than May 4, 2026**

**The complete application must be submitted in concert (except letter of recommendation which can be submitted separately by May 4th); otherwise, the submission will not be accepted. Incomplete applications will be disqualified. No exceptions!**

**For further questions, please contact Scholarship Committee Secretary Chris Pappis at [ahepascholarshiped6@gmail.com](mailto:ahepascholarshiped6@gmail.com).**